

# Town of Yorktown

Office of the Supervisor

# TOWN BOARD WORK SESSION AGENDA

November 10<sup>th</sup>, 2020 Spadaccia Meeting Room 363 Underhill Avenue, Yorktown, NY 10598

#### **CLOSED SESSION:**

## 6:45pm

- Personnel
  - o Appointment status, Chief Robert Noble
- Negotiations, Adam Rodriguez

#### **OPEN SESSION:**

**7:30pm 1952 Commerce St.** 

Contact: John Tegeder, Town Planner

Joe Riina Dominic Riina Gene Vetrano Jack Xiao

Discussion: Code Amendment

8:00pm Facilities Assessment

Contact: Benjamin Syden, Laberge Group

Discussion: Proposal

8:15pm Norwest Services

Contact: James Martorano, Parks and Recreation Superintendent

Chris Morabito, Nor-West Director

Discussion: Contract

8:30pm Mohegan Lake Audi

Contact: John Landi, Building Inspector
Discussion: Temporary Certificate of Occupancy

8:40pm Drag Racing

Contact: Adam Rodriguez, Town Attorney

Discussion: Proposed Legislation

9:00pm COVID-19 Policy

Contact: Matt Slater, Town Supervisor

James Martorano, Parks and Recreation Superintendent John Campobasso, Parks and Recreation Commissioner

Matt Talbert, Parks and Recreation Commissioner

Discussion: Mask Policy at Town Facilities

# **RESOLUTIONS** to be passed tonight, November 10<sup>th</sup>, 2020

#### FINANCE DEPARTMENT

The Comptroller is hereby authorized to process the following budget transfer:

From:

A1990.499 General Fund – Contingency \$40,750.00

To:

A.1220.490 Professional Services \$40,750.00

For payment to Thompson and Bender for payment of Destination Y campaign

#### **SUPERVISORS OFFICE**

BE IT RESOLVED, that Robert Garrigan is hereby appointed as a member of the Planning Board to the unexpired term of John Savoca, such term to end on December 31, 2023.

BE IT RESOLVED, that Lynn Briggs is hereby reappointed as a Member and as the Chairperson of the Heritage Preservation Commission for a term ending on October 31, 2023.

BE IT RESOLVED, that Adam Fetzer is hereby reappointed as a Member of the Heritage Preservation Commission for a term ending on October 31, 2023.

## WATER DEPARTMENT

BE IT RESOLVED, that the Town Comptroller is hereby authorized to make the following budget transfer:

Transfer \$35,000 from the Water Department Transmission Salaries line (SW.8340.0101) to the Water Department Maintenance of Equipment line (SW.8340.0418) to cover the cost of \$31,684.72 to repair the Vactor and miscellaneous equipment parts purchases/repairs for the remainder of 2020.

## **EXECUTIVE SESSION**

A motion will be made to go into Executive Session to discuss the following item(s):

• Interviews

## **ADJOURN MEETING**

A motion will be made to adjourn the Town Board meeting.

#### AGENDAS ARE SUBJECT TO CHANGE

**Americans with Disabilities Act:** If you need special assistance to participate in a Town meeting or other services offered by this Town, please contact the Town Clerk's office, (914) 962-5722, x210. Assisted listening devices are available at all meetings.