

**TOWN OF YORKTOWN - ENGINEERING DEPARTMENT  
MS4 STORMWATER MANAGEMENT PERMIT APPLICATION  
WETLAND PERMIT APPLICATION and/or TREE PERMIT APPLICATION**

JB

Section 16.10  
 Block 4  
 Lot # 20  
 Job Site Address: 3617 Buckhorn St  
 City/State/Zip: Yorktown, NY  
10588

Approval Authority: TE [ ] PB [ ] TB [x]  
 Application #: J-WP-FAWPP-030-19  
 Date Received: 06-04-19  
 Date Issued: \_\_\_\_\_  
 Date Expires: \_\_\_\_\_  
 Fee Paid: \$ 1,500-6-4-19 / \$3,300  
\$1,500-3-4-20

NOTE: Application, Fee, Short/Long Form EAF, Map/Survey to be submitted to the Engineering

**APPLICANT:**  
 YOUR NAME: Panbar Realty  
 COMPANY: Contract Vendee  
 ADDRESS: 361 Route 6  
Mahopac, NY 10541  
 ZIP 10541  
 PHONE: ( 914 ) 490-4410  
 EMAIL: \_\_\_\_\_

**OWNER:**  
 YOUR NAME: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE: ( ) \_\_\_\_\_  
 EMAIL: \_\_\_\_\_

**APPROVED PLANS AND PERMIT SHALL BE ON-SITE AT ALL TIMES**

| Select One                          | Type  | Approval Authority        | Cost       |
|-------------------------------------|---|---------------------------|------------|
| <input type="checkbox"/>            | Wetland/Watercourse/Buffer Area Permit (Administrative)     | Town Engineer             | \$800.00   |
| <input type="checkbox"/>            | Wetland/Watercourse/Buffer Area Permit                      | Town Board/Planning Board | \$1,800.00 |
| <input type="checkbox"/>            | Renewal of Wetlands/Watercourse/Buffer Area Permit (1 Year) | Town Engineer             | \$150.00   |
| <input type="checkbox"/>            | MS4 Stormwater Management Permit (Administrative)           | Town Engineer             | \$300.00   |
| <input type="checkbox"/>            | MS4 Stormwater Management Permit                            | Town Board/Planning Board | \$1,500.00 |
| <input type="checkbox"/>            | Renewal of a MS4 Stormwater Management Permit (1 Year)      | Town Engineer             | \$150.00   |
| <input checked="" type="checkbox"/> | Tree Permit   | Town Engineer             | \$0.00     |

Application fees are doubled with issuance of a Stop Work Order as per Town Code.

**PROPOSED ACTIVITY - If not located in wetland/wetland buffer (skip to 2b)**

**1. Description of wetlands (check all that apply):**

- |                       |                                     |                                    |                          |
|-----------------------|-------------------------------------|------------------------------------|--------------------------|
| a. Lake/pond          | <input type="checkbox"/>            | Control area of lake/pond          | <input type="checkbox"/> |
| b. Stream/River/Brook | <input checked="" type="checkbox"/> | Control area of stream/river/brook | <input type="checkbox"/> |
| c. Wetlands           | <input type="checkbox"/>            | Control area of wetlands           | <input type="checkbox"/> |

**2a. Description of activity in the wetland and/or wetland buffer. Describe the proposed work including the following: i.e. maintenance, construction of dwelling, addition, driveway, culverts, including size and location.**

Remove trees to replace house  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2b. Stormwater/Excavation - Description of proposed activity:**

Trench & Backfill foundation for replacement house  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

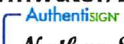
**3. Tree Removal:**

Amount of trees and/or stumps to be removed: 6 trees no stumps  
 Sizes; approximate DBH: 18" to 24"  
 Species of trees to be removed (i.e. Birch, Spruce - if known): 3 dead 3 large Pine  
 Reason for removal: 3 dead 3 close to house  
 Trees marked in field (trees must be marked prior to inspection): Yes:  No:   
 Tree removal contractor: self  
 \_\_\_\_\_  
 \_\_\_\_\_

Attach survey/sketch indicating property boundaries, existing structures, driveways, roadways and location of existing trees. Trees must be marked in the field before inspection.

**4. PROPERTY OWNER CONSENT:** If another entity (e.g. contractor, consultant) is applying on the owner's behalf, the PROPERTY OWNER is to complete, sign and date this authorization:

I, Nathan Simpson hereby authorize Panbar Realty, LLC to apply for this Stormwater/Wetland Permit/Tree Permit on my behalf.

Signature:  Nathan Simpson Date: \_\_\_\_\_  
6/17/2019 8:32:14 PM EDT

No application will be processed without the above-mentioned, required information.

**GENERAL CONDITIONS**

1. The permittee is responsible for maintaining an active application. If no activity occurs within a six (6) month period, as measured from the date of application, the application will become null and void. Applications fees are non-refundable.
2. The Town of Yorktown reserves the right to modify, suspend or revoke this permit at any time after due notice when:
  - a. Scope of the project is exceeded or a violation of any condition of the permit or provision of the law pertinent regulations are found; or
  - b. Permit was obtained by misrepresentation or failure to disclose relevant facts; or
  - c. Newly discovered information or significant physical changes are discovered.
3. The permittee is responsible for keeping the permit active by requesting renewal from the Approval Authority. Any supplemental information that may be required by the Approval Authority, including forms and fees, must be submitted 30 days prior to the expiration date. The expiration date is one year from the date the bond is paid to the Engineering Department. In accordance with Chapter 178 of the Town Code, Freshwater Wetlands, Section 178-16 -Expiration of a Permit.
4. This permit shall not be construed as conveying to the applicant any right to trespass upon private lands or interfere with the riparian rights of others in order to perform the permitted work or as authorizing the impairment of any right, title or interest in real or personal property held or vested in person not party to this permit.
5. The permittee is responsible for obtaining any other permits, approvals, easements and right-of-way, which may be required.
6. Any modification of this permit granted by the Approval Authority must be in writing and attached hereto.
7. Granting of this permit does not relieve the applicant of the responsibility of obtaining any other permission, consent or approval from the U.S. Army Corps of Engineers, N.Y.C. Department of Environmental Protection, N.Y.S. Department of Environmental Conservation or local government, which may be required.

Louis R Paauw  
PRINT NAME

[Signature]  
SIGNATURE OF APPLICANT

6/4/2019  
DATE

Michael Quinn, P.E.  
Town Engineer

Michael Grace  
Town Supervisor

**TOWN OF YORKTOWN  
ENGINEERING DEPARTMENT**

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Town of Yorktown Town Hall, 363 Underhill Avenue, Yorktown Heights, New York 10598

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**CERTIFICATION OF PROJECT COMPLETION**

Date: \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Location: \_\_\_\_\_

Permit Number(s): \_\_\_\_\_

Check/Bond # & Amount  
(If Applicable) \_\_\_\_\_

Street Name(s) To Be Dedicated  
(If Applicable) \_\_\_\_\_

**The undersigned hereby certifies that the work for the above referenced project has been completed in accordance with the terms and conditions of the Town approval resolution and/or the Town permit terms and conditions.**

Owner, Engineer or Authorized Representative:

(signed) \_\_\_\_\_

Printed Name:

Title:

Company:

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Yorktown Engineering Department

Date Received: \_\_\_\_\_

Date Accepted: \_\_\_\_\_

Disposition: \_\_\_\_\_

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 – Project and Sponsor Information   |  |                                |                                 |
|--|--|--------------------------------|---------------------------------|
| Name of Action or Project:<br>Buckhorn House Reconstruction  |  |                                |                                 |
| Project Location (describe, and attach a location map):<br>3617 Buckhorn Street, Yorktown Heights, ny  |  |                                |                                 |
| Brief Description of Proposed Action:<br>Reconstruction of a damaged single family house   |  |                                |                                 |
| Name of Applicant or Sponsor:<br>Panbar Realty   |  | Telephone: 914 490 4410        |                                 |
|  |  | E-Mail: ranbarrealty@gmail.com |                                 |
| Address:<br>PO Box 685   |  |                                |                                 |
| City/PO:<br>Mahopac  |  | State:<br>NY                   | Zip Code:<br>10541              |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. |  |                                | NO<br><input type="checkbox"/>  |
|  |  |                                | YES<br><input type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency?<br>If Yes, list agency(s) name and permit or approval:   |  |                                | NO<br><input type="checkbox"/>  |
|  |  |                                | YES<br><input type="checkbox"/> |
| 3. a. Total acreage of the site of the proposed action? _____ 0.89 acres   |  |                                |                                 |
| b. Total acreage to be physically disturbed? _____ 0.1 acres   |  |                                |                                 |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0.89 acres  |  |                                |                                 |
| 4. Check all land uses that occur on, are adjoining or near the proposed action:   |  |                                |                                 |
| 5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)  |  |                                |                                 |
| <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):   |  |                                |                                 |
| <input type="checkbox"/> Parkland  |  |                                |                                 |

|   |                                     |                                     |                          |
|---|-------------------------------------|-------------------------------------|--------------------------|
| 5. Is the proposed action,<br>a. A permitted use under the zoning regulations?<br>b. Consistent with the adopted comprehensive plan?  | NO                                  | YES                                 | N/A                      |
|   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?   | NO                                  | YES                                 |                          |
|   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____   | NO                                  | YES                                 |                          |
|   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?<br>b. Are public transportation services available at or near the site of the proposed action?<br>c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?   | NO                                  | YES                                 |                          |
|   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
|   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
|   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:<br>_____<br>_____   | NO                                  | YES                                 |                          |
|   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 10. Will the proposed action connect to an existing public/private water supply?<br>If No, describe method for providing potable water: _____<br>_____  | NO                                  | YES                                 |                          |
|   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 11. Will the proposed action connect to existing wastewater utilities?<br>If No, describe method for providing wastewater treatment: _____<br>_____   | NO                                  | YES                                 |                          |
|   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?<br><br>b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? | NO                                  | YES                                 |                          |
|   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?<br>b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____<br>_____<br>_____   | NO                                  | YES                                 |                          |
|   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
|   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
|   | <input type="checkbox"/>            | <input type="checkbox"/>            |                          |

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline    Forest    Agricultural/grasslands    Early mid-successional  
 Wetland    Urban    Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

|                                     |                          |
|-------------------------------------|--------------------------|
| NO                                  | YES                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |

16. Is the project site located in the 100-year flood plan?

|                          |                                     |
|--------------------------|-------------------------------------|
| NO                       | YES                                 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
If Yes,

a. Will storm water discharges flow to adjacent properties?

|                          |                                     |
|--------------------------|-------------------------------------|
| NO                       | YES                                 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  
If Yes, briefly describe:

|                                     |                          |
|-------------------------------------|--------------------------|
| NO                                  | YES                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
If Yes, explain the purpose and size of the impoundment:

|                                     |                          |
|-------------------------------------|--------------------------|
| NO                                  | YES                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
If Yes, describe:

|                                     |                          |
|-------------------------------------|--------------------------|
| NO                                  | YES                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |

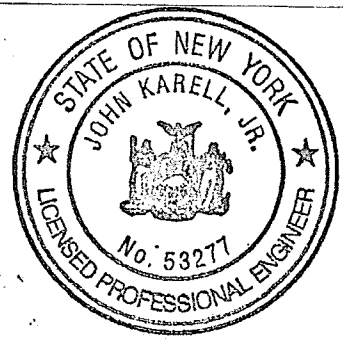
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
If Yes, describe:

|                                     |                          |
|-------------------------------------|--------------------------|
| NO                                  | YES                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |

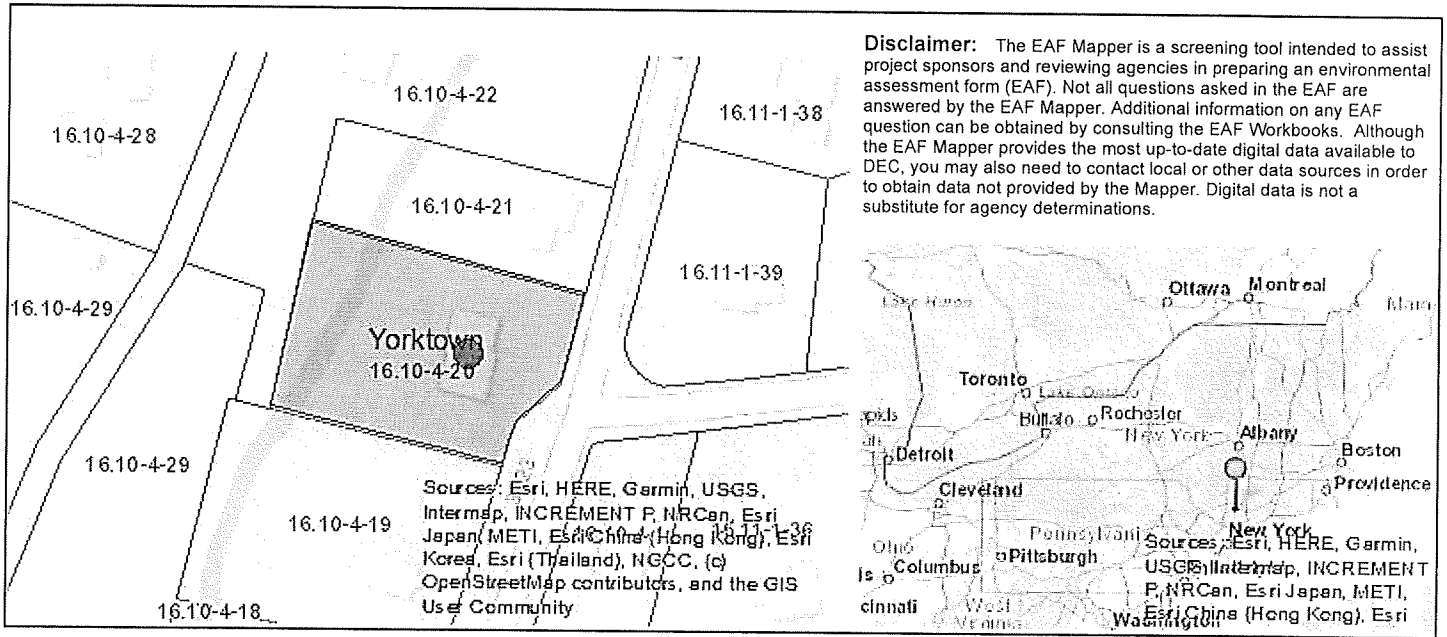
**I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/sponsor/name: John Karell, Jr. P.E. Date: June 4, 2019

Signature: [Handwritten Signature] Title: Engineer



**PRINT FORM**



|   |   |
|---|---|
| Part 1 / Question 7 [Critical Environmental Area]   | No  |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No  |
| Part 1 / Question 12b [Archeological Sites]   | No  |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]                               | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal]  | No  |
| Part 1 / Question 16 [100 Year Flood Plain]   | Yes   |
| Part 1 / Question 20 [Remediation Site]   | No  |